



THE UTKAL THEOSOPHICAL FEDERATION

Headquarters : Bhubaneswar

Brahmavidya Bhawan

346, Goutam Nagar, Bhubaneswar - 751014

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Strong will creates and sympathy attracts even adepts, whose laws are antagonistic to their mixing with the uninitiated.

Masters of Wisdom

SADHANA AND SERVICE

Traditionally, people said *sadhana* is for obtaining *moksha* (liberation). Knowledge, from the spiritual point of view, is meant only to bring about freedom, in fact, the state of wisdom is a state of freedom from ignorance (*avidya*). People often regard liberation as freedom from the turmoil, sufferings and anxieties of the worldly life. They do not seek freedom as such, because it is not possible to seek something of which one knows nothing. Therefore what people really seek is freedom from the sorrows of life, and when *sadhanas* are adopted there is not a clear relationship in the mind between what is to be achieved and the means adopted.

First of all, there is need to have a clear conception of where suffering lies, what is the matrix. Is suffering in circumstances, in the very nature of life? Actually very little of human suffering is due to unavoidable circumstances, natural calamities such as earthquakes or tidal waves. Some calamities like drought and floods are not necessarily natural. Man creates them by destroying forests and vegetation. Therefore, only a very small proportion of human suffering is unavoidable. The vast majority of people suffer from their own actions; the wars, the hatred, suspicion, greed, love of power and so on are the source of immense

suffering. But people do not like to think of what they themselves do to create suffering for themselves and others. The quarrels in the family, the treatment of those who are powerless and economically dependent, whether they are women or servants, the ambition, etc. Much thinking is needed to realize that we create the circumstances in which we find ourselves. Society is of our making, though very few accept this. Most people like to feel that circumstances outside cause suffering.

(Extracted from "The Indian Theosophist", October-2014)

LODGE PROGRAMME:

[1]CUTTACK LODGE, CUTTACK:[in front of Kali Temple, Kali Gali, Cuttack] Every Saturday at 7.00 P.M. study class on 'Vivek Chudamani' by ବ୍ରହ୍ମଚାରିଣୀ ମହିମା ଚୈତନ୍ୟ. Every Sunday at 9.00 A.M. study class on 'The Key to Theosophy' by Ashutosh Pati.

[2]BARABATI LODGE - CUTTACK [Nari Sangh Sadan Lane]
On 1.6.2015, 8.6.2015, 15.6.2015, 22.6.2015 & 29.6.2015 study class on the book "**The Talk on the Path of Occultism**" Vol.-I (At the feet of the Master)

[3] LAXMINARAYAN LODGE:[at 346 Brahma vidya Bhawan, Gautam Nagar, Bhubaneswar 751014] Every Friday at **6.00 P.M.** study class on the book "ଶ୍ରୀଗୁରୁ ଚରଣେ".

[4] MARU LODGE : [Plot No. 29, Gautam Nagar, Bhubaneswar] **Every Sunday at 6.30 P.M.**, study class is conducted by Sis. Pournamasi Pattanaik on the book “ବ୍ରହ୍ମବିଦ୍ୟା ବ୍ୟାଖ୍ୟାନ”.

[5]DEBAPI LODGE, BHUBANESWAR: (At Plot No. 2002, V.S.S. Nagar, Bhubaneswar) Study on “ଆତ୍ମାର ଘଟ ପରିବର୍ତ୍ତନ” written by Narayan Mohapatra on every Sunday from 5.00 P.M. to 6.00 P.M.

[6]SAMBALPUR LODGE, [Hotel Sujata, Sambalpur] Every Sunday at 6.00 P.M, Study & discussion on "**Blavatsky Literatures and Isis Unveiled**".

[7]SANAT KUMAR LODGE BHUBANESWAR:[at 346 Brahma vidya Bhawan, Gautam Nagar, Bhubaneswar 751014] Every

Thursday at 6.30 P.M. study class conducted by Bro. Rasananda Naik on the book **"SEVEN GREAT RELIGIONS"**.

[8]SIDHARTH LODGE, BHUBANESWAR (At 625, Sahidnagar, Bhubaneswar) **Every Thursday at 6.30 P.M.** study class is conducted by Sis. Mitalini Mahapatra on the book **'In the Outer Court'** written by Annie Besant.

[9] BHUBANESWAR LODGE, BHUBANESWAR [at plot no.346, Brahmavidya Bhawan, Gautam Nagar, Bhubaneswar] **Every Sunday at 5 P.M.** study class is conducted by Bro. Ashok Patnaik on the book 'The Talk on the Path of Occultism' Vol-II, **'The Voice of the Silence'**

[10]JAGANNATH LODGE, PURI : (At the residence of Kailash Chandra Pattnaik, Pathuria Sahi, Puri) **Every SATURDAY at 6.00 P.M.** study class on the book **‘ଶ୍ରୀଗୁରୁ ଚରଣେ’**.

[11]BERHAMPUR LODGE : (Monovikash School, Sastri Nagar, Berhampur). **Every Saturday at 10.30 A.M.** Study on **“ବ୍ରହ୍ମବିଦ୍ୟା ବ୍ୟାଖ୍ୟାନ”**.

[12]BHAWANIPATNA LODGE : (At the residence of Kalpana Rath, Bhawanipatna) **Every Sunday at 6.30 P.M.** Study class is conducted by Bro. Sudhansu Sekhar Mohapatra on the book **‘ଶ୍ରୀଗୁରୁ ଚରଣେ’**. written by Prof. Chintamani Mohapatra.

[Programme of other lodges are not received]

JOINT LODGE MEETING

- A.** In the premises of UTF, 346, Gautam Nagar, Bhubaneswar, meetings will be held as per the following programme :
- (i) Every Saturday at 6.30 P.M. Study class on **"The Divine Plan"**.
 - (ii) Every Sunday (Except 1st Sunday) at 9.30 a.m. study class on **"The Study in Consciousness"** written by Annie Besant.
 - (iii) From **19.6.2015 to 21.6.2015** from **5.00 P.M. to 7.30 P.M.** (15mnts Tea Break) **study classes** will be conducted by

Bro. Pradip Kumar Mahapatra, AGS, Indian Section on the book **"Theosophy as Masters See it"** at UTF Hall, Gautam Nagar.

B.(i) In the premises of Cuttack lodge, Kaligali, Cuttack the joint lodge meeting will be held on **6.6.2015 at 7.00 P.M.** Brahmacharini Mahima chaitanya will conduct study class on **"Vivek Chudamani"**

NEWS & NOTES

On 4.5.2015 **"Wesak Festival"** was celebrated at UTF Hall, Gautam Nagar, BBSR. On the above occasion, a chapter namely **Wesak Festival** was read out by Sis. Purnamasi Pattnaik. Sis Mitalin Mahapatra read out the odiya version of the aforesaid chapter. Bro. Ashok Kumar Mohapatra, Bro. Pradip Kumar Mohapatra & Bro. B.B. Palai gave short lecture on Lord Buddha. smt. Ananya Rajan gave a lecture on **"Know Thyself"**.

On 8.5.2015 the **"White Lotus Day"** was celebrated at UTF Hall, Gautam Nagar, BBSR. On the above day, the IInd Chapter of Srimad Bhagabad Geeta was readout by Sis. Purnamasi Pattnaik. A portion of the book **"Light of Asia"** was read out by Sis. Mitalini Mahapatra. Bro. Ashis Ku. Kar read out a chapter from the book **"The Voice of the Silence"**

On 16.5.2015 the 50th Foundation Day (Golden Jubilee) of UTF was observed at UTF Hall, Gautam Nagar. Bro. B. B. Palai, Bro. Ashis Kumar Kar, Bro. B.S. Mohanty, Bro. Ashok Pattnaik & others narrated their experiences regarding the formation of UTF & theosophical activities carried on different parts of Odisha. Four new editions of Odia books were inaugurated.

At Cuttack on 2.5.2015, in the joint lodge meeting Prof. Prafulla Kumar Dash, Retd. Professor delivered a talk on **"Life of philosophy of ସ୍ବ ବଳରାମ ଦାସ"**.

On 4.5.2015 The members of Cuttack lodge & Barbati lodge also celebrated the "Wesak Festival" in the premises of Cuttack Lodge,

Kaligali, Cuttack. On this occasion Dr. Chittaranjan Satapathy, Int. Vice President delivered a talk on **"Spiritual aspects of Wesak Festival"** hidden tattwas lying in Buddha's teachings, Panchashila, Astanga Marga of Lord Buddha. Sis. Kusum Satapathy, Former Int. Secretary was also present in the meeting. Bro. B.S. Mohanty presided over the meeting.

On 8.5.2015, the **"White Lotus Day"** was also celebrated by the members of Cuttack Lodge & Barabadi Lodge. Bro. B.B. Patra readout the IInd chapter of Srimad Bhagabad Geeta. Bro. Ashutosh Pati readout a chapter from **"Light of Asia"**. Bro. B.S. Mohanty read out a chapter from **"The Voice of the Silence"**

Request from Secretary UTF - The lodge secretaries are requested to distribute monthly bulletin to the lodge members in the weekly Lodge Meeting. Articles are invited from members for publication of 'Viswadharma' quarterly magazine. The lodge secretaries as well as Regional Secretary, T.O.S. and T.O.S. Group Secretaries are also requested to send their activities reports if any by the end of 20th of every month for publication in the monthly bulletin.

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ମୃତ୍ୟୁପରେ ଜୀବନ

- ପ୍ର— କାମଲୋକରେ ଜଣେ ମନ୍ଦ ପ୍ରକୃତିର ଲୋକର ଅବସ୍ଥା, ଜଣେ ସାଧାରଣ ଲୋକର ଅବସ୍ଥା ଓ ଜଣେ ବୁଦ୍ଧିଜୀବୀ ଲୋକର ଅବସ୍ଥା ବିଷୟରେ ଗୋଟିଏ ତୁଳନାତ୍ମକ ବିବରଣୀ ଦିଅନ୍ତୁ।
- ଉ— କାମଲୋକର ବିଭିନ୍ନ ସ୍ତରରେ ଅବସ୍ଥା ଏତେ ପୃଥକ ଯେ ତାହାର ସଠିକ ବିବରଣୀ ଦେବା ସହଜ ନୁହେଁ। ଦ୍ଵିତୀୟ ଅଧ୍ୟାୟରେ କୁହାଯାଇଛି ଯେ ପ୍ରତ୍ୟେକ ଲୋକ ସାତଟି ଉପବିଭାଗରେ ବିଭକ୍ତ। ଏହି ଲୋକର ଉକ୍ତ ସାତ ଉପବିଭାଗକୁ ପ୍ରଧାନତଃ ତିନୋଟି ଶ୍ରେଣୀରେ ବିଭକ୍ତ କରାଯାଇଅଛି। କେବଳ ସର୍ବନିମ୍ନ ସପ୍ତମ ଉପବିଭାଗଟିକୁ ତୃତୀୟ ଶ୍ରେଣୀ; ଧର୍ମ, ଧର୍ମ ଓ ଶୁଦ୍ଧ ଉପବିଭାଗ ତିନୋଟିକୁ ଦ୍ଵିତୀୟ ଶ୍ରେଣୀ ଓ ପ୍ରଥମ, ଦ୍ଵିତୀୟ, ତୃତୀୟ ଉପବିଭାଗକୁ ପ୍ରଥମ ଶ୍ରେଣୀ ବୋଲି ଧରାଯାଏ। ତୃତୀୟ ଶ୍ରେଣୀ ପୃଥିବୀର ଅଭ୍ୟନ୍ତରରେ ଅବସ୍ଥିତ । ଏଠାରେ ମଦ୍ୟପ, ଆତତାୟ ଏବଂ ଜଘନ୍ୟ ପାଶବିକ ପ୍ରବୃତ୍ତି ସମ୍ପନ୍ନ ଦୁର୍ବୃତ୍ତ ବ୍ୟକ୍ତି ମୃତ୍ୟୁ ପରେ ଅବସ୍ଥାନ କରନ୍ତି । ଏହା

ଏକ ବିଶାଦପୂର୍ଣ୍ଣ ଅନ୍ଧକାର ସ୍ଥଳୀ ଏବଂ ଅନ୍ୟ ଶ୍ରେଣୀ ଦୁଇଟିରେ ଥିବା ମୃତ ବ୍ୟକ୍ତିଙ୍କ ସମ୍ପର୍କରୁ ସମ୍ପୂର୍ଣ୍ଣ ବିଚ୍ଛିନ୍ନ । ଦ୍ଵିତୀୟ ଶ୍ରେଣୀ ଉପବିଭାଗ ବହୁ ମୃତ ବ୍ୟକ୍ତିଙ୍କର ବାସସ୍ଥାନ । ଏହା ପୃଥିବୀ ପୃଷ୍ଠରୁ ଉର୍ଦ୍ଧ୍ଵକୁ ପ୍ରସାରିତ ସୁଷ୍ପତର ଅବସ୍ଥା । ପ୍ରଥମ ଶ୍ରେଣୀ ଉପବିଭାଗଟି କାମଲୋକର ସୁକ୍ଷ୍ମତମ ଅବସ୍ଥା ଏବଂ ଏହା ଦ୍ଵିତୀୟ ଶ୍ରେଣୀର ପରିସର ମଧ୍ୟରେ ଅନୁପ୍ରବିଷ୍ଟ ଥିଲେ ମଧ୍ୟ ଏଥିରେ ବାସ କରୁଥିବା ମୃତ ବ୍ୟକ୍ତିମାନେ ପୃଥିବୀର ବିଷୟବସ୍ତୁ ସହିତ ସମ୍ପୃକ୍ତ ନୁହନ୍ତି; କେବଳ ନିଜ ନିଜର ସ୍ଵାର୍ଥରେ ସମ୍ପୂର୍ଣ୍ଣ ନିମଗ୍ନଥାନ୍ତି । ଏଠାରେ କୌଣସି ବିଷୟବସ୍ତୁ ଚିନ୍ତା କରିବା ମାତ୍ରେ ତାହା ପୂରଣ ହୋଇଯାଏ । କାମଲୋକର ଏହି ଉର୍ଦ୍ଧ୍ଵତମ ପ୍ରଥମ ଉପବିଭାଗ ଶ୍ରେଣୀରେ ସ୍ଵାର୍ଥପର ବୁଦ୍ଧିଜୀବୀ ରାଜନୀତିକ ଓ ବୈଜ୍ଞାନିକମାନେ ନିଜନିଜର କାମନା ବାସନା ସହିତ ପ୍ରତ୍ୟକ୍ଷ ସମ୍ପର୍କରେ ଆସିଥାନ୍ତି । ଯେଉଁମାନଙ୍କର ସ୍ଵାର୍ଥ କାମନା ସଙ୍ଗେ ସଙ୍ଗେ ଦୟା ଓ ପରୋପକାର ଭଳି କିଛିତ୍ ସଦଗୁଣ ଥାଏ ସେମାନଙ୍କ ପକ୍ଷର କାମଲୋକ ଅତ୍ୟନ୍ତ ସୁଖପ୍ରଦ ହୋଇଥାଏ ।

ପ୍ର— ଯେଉଁମାନେ ଆତ୍ମହତ୍ୟା କରି ବା ଦୁର୍ଘଟଣାରେ ମୃତ୍ୟୁବରଣ କରନ୍ତି କାମଲୋକରେ ସେମାନଙ୍କର ଅବସ୍ଥା କିପରି ହୋଇଥାଏ ?

ଉ— ଆତ୍ମହତ୍ୟା ଓ ଦୁର୍ଘଟଣାଜନିତ ମୃତ୍ୟୁ ଏକା ସ୍ତରରେ ବିଚାର କରାଯାଇ ନ ପାରେ । ଦୁର୍ଘଟଣା ଜନିତ ମୃତ୍ୟୁ ପ୍ରାୟ ଅଧିକାଂଶ କ୍ଷେତ୍ରରେ ପ୍ରାରବ୍ଧ କର୍ମ ଅନ୍ତର୍ଗତ । କର୍ମଦେବମାନେ ଏହା ଆଗରୁ ନିର୍ଦ୍ଧାରିତ କରିଥାନ୍ତି; କିନ୍ତୁ ଆତ୍ମହତ୍ୟା ଏକ ଗୁରୁତର ଅପରାଧ । ଜୀବନର ଯେଉଁ ସମୟ ଆତ୍ମହତ୍ୟା ଦ୍ଵାରା କମିଯାଏ ସେହି ସମୟତକ ଆତ୍ମହତ୍ୟାକାରୀ ଖୁବ୍ ଦୁଃଖରେ କଟାଇଥାଏ । ଧରାଯାଉ ଜଣେ ଲୋକର ୬୦ ବର୍ଷ ବଞ୍ଚିବାର ଥିଲା କିନ୍ତୁ ସେ ୪୦ ବର୍ଷ ବୟସରେ ଆତ୍ମହତ୍ୟା କଲା । ତେବେ ସେ ଲୋକକୁ ୨୦ ବର୍ଷ କାଳ ଅତ୍ୟନ୍ତ ଦୁଃଖମୟ ଅବସ୍ଥାରେ କାମଲୋକର ନିମ୍ନତମ ସ୍ତରରେ କଟାଇବାକୁ ହେବ । ଯେ ଦୁର୍ଘଟଣାରେ ପ୍ରାଣ ହରାଇଛି ସେ ମଧ୍ୟ କାମଲୋକର ନିମ୍ନତମ ସ୍ତର ଦେଇ ଗତି କରେ; କିନ୍ତୁ ସେ ଅତେତନ ଅବସ୍ଥାରେ ସେହି ସ୍ତରରେ ଗତି କରୁଥିବାରୁ ସେହି ସ୍ତରର ଦୁଃଖ କଷ୍ଟ ଭୋଗ କରେ ନାହିଁ ।

ସେ ଆତ୍ମହତ୍ୟା କରେ ସେ ସଂସାରର ଦୁଃଖକଷ୍ଟରୁ ଅବ୍ୟହତି ପାଇବା ପାଇଁ ଏହା କରିଥାଏ । ଏହାଦ୍ଵାରା ସେ କର୍ମବାଦର ନିୟମ ବିରୁଦ୍ଧରେ କାର୍ଯ୍ୟ କରେ ଓ ଏହାର ଫଳ ସ୍ଵରୂପ ଭୌତିକ ଲୋକଠାରୁ ବହୁ ଅଧିକ ଗୁଣରେ ଦୁଃଖ ଭୋଗ କରେ । ଏହା ଐଶ୍ଵରିକ ନିୟମର ଅଜ୍ଞାନତା ହେତୁ ଘଟିଥାଏ । ମନୁଷ୍ୟକୁ ତାହାର କୃତ କର୍ମର ଫଳ ଅବଶ୍ୟ ଭୋଗ କରିବାକୁ ହେବ - ଏହି ବିଶ୍ଵାସ ନ ଥିବା ହେତୁ ଲୋକ ଦୁଃଖକଷ୍ଟରୁ ନିଷ୍ଠୁତି ପାଇବା ଲାଗି ଆତ୍ମହତ୍ୟା ପରି କୁକର୍ମ କରିଥାଏ । ଏହାର ଫଳ ବହୁ ଜନ୍ମ ପର୍ଯ୍ୟନ୍ତ ଭୋଗ କରିବାକୁ ପଡ଼ିଥାଏ ।