



THE UTKAL THEOSOPHICAL FEDERATION

Headquarters : Bhubaneswar

Brahmavidya Bhawan

346, Goutam Nagar, Bhubaneswar - 751014

Volume - 50

No. - 8 MAY - 2015

The process of self-purification is not the work of a moment, nor of a few months, but of years, may extending over a series of lives.

Masters of Wisdom

SADHANA AND SERVICE

The spiritual life, if it is serious, demands discipline and the use of right means to bring about the necessary result. The means have included austerity, study, meditation, and other practices indicated by the word *sadhana*. When the means adopted do not fit the end, obviously there is failure. To climb a mountain, one should not set about constructing a boat. Similarly, to cross the ocean, it would not do to be equipped with a pickaxe, rope, and hard shoes. Unless the means are right however carefully they are worked out, they will prove to be infructuous.

The existence of a society in which there is so much immorality, confusion, strife and insecurity seems to indicate that the concept of the means to be adopted to bring about a better life has been wrong. India's religious history is rich with the lives of sages and holy ones, perhaps more than that of any other country. This has been rightly called the land of the Rishis. What would the Rishis say about the present circumstances? Mr. Krishnamurti, a modern Rishi, felt deeply distressed. As mentioned above, in order to adopt right means or *sadhana*, one must be aware of what end is to be achieved.

(Extracted from "The Indian Theosophist", October-2014)

LODGE PROGRAMME:

[1]**CUTTACK LODGE, CUTTACK:**[in front of Kali Temple, Kali Gali, Cuttack] On Every Saturday at 7.00 P.M. study class on 'Vivek Chudamani' by ବ୍ରହ୍ମଚାରିଣୀ ମହିମା ଚୈତନ୍ୟ On Every Sunday at 9.00 A.M. study class on 'The Key to Theosophy' by Ashutosh Pati.

[2]**BARABATI LODGE - CUTTACK [Nari Sangh Sadan Lane]** On 11.5.2015, 18.05.2015 & 25.5.2015 study class on the book "**The Talk on the Path of Occultism**" Vol.-I (At the feet of the Master) The study class will be conducted by Bro. B.S. Mohanty.

[3]**LAXMINARAYAN LODGE:**[at 346 Brahmavidya Bhawan, Gautam Nagar, Bhubaneswar 751014] Every Friday at **6.00 P.M.** study class on the book "ଶ୍ରୀଗୁରୁ ଚରଣେ".

[4] **MARU LODGE :** [Plot No. 29, Gautam Nagar, Bhubaneswar] **Every Sunday at 6.30 P.M.**, study class is conducted by Sis. Pournamasi Pattanaik on the book “ବ୍ରହ୍ମବିଦ୍ୟା ବ୍ୟାଖ୍ୟାନ”.

[5]**DEBAPI LODGE, BHUBANESWAR:** (At Plot No. 2002, V.S.S. Nagar, Bhubaneswar) Study on “ଆତ୍ମାର ଘଟ ପରିବର୍ତ୍ତନ” written by Narayan Mohapatra on every Sunday from 5.00 P.M. to 6.00 P.M.

[6]**SAMBALPUR LODGE, [Hotel Sujata, Sambalpur]** Every Sunday at 6.00 P.M, Study & discussion on "**Blavatsky Literatures and Isis Unveiled**".

[7]**SANAT KUMAR LODGE BHUBANESWAR:**[at 346 Brahmavidya Bhawan, Gautam Nagar, Bhubaneswar 751014] Every Thursday at 6.30 P.M. study class conducted by Bro. Rasananda Naik on the book "**SEVEN GREAT RELIGIONS**".

[8]**SIDHARTH LODGE, BHUBANESWAR** (At 625, Sahidnagar, Bhubaneswar) **Every Thursday at 6.30 P.M.**, study class is conducted by Sis. Mitalini Mahapatra on the book '**In the Outer Court**' written by Annie Besant.

[9] **BHUBANESWAR LODGE, BHUBANESWAR** [at plot no.346,

Brahmavidya Bhawan, Gautam Nagar, Bhubaneswar] **Every Sunday at 5 P.M.** study class is conducted by Bro. Ashok Patnaik on the book 'The Talk on the Path of Occultism' Vol-II, '**The Voice of the Silence**'

[10]**JAGANNATH LODGE, PURI** : (At the residence of Kailash Chandra Pattnaik, Pathuria Sahi, Puri) **Every SATURDAY at 6.00 P.M.**, study class on the book ‘ଶ୍ରୀଗୁରୁ ଚରଣେ’.

[11]**BERHAMPUR LODGE** : (Monovikash School, Sastri Nagar, Berhampur). On every **Saturday at 10.30 A.M.**, Study on “ବ୍ରହ୍ମବିଦ୍ୟା ବ୍ୟାଖ୍ୟାନ”.

[12]**BHAWANIPATNA LODGE** : (At the residence of Kalpana Rath, Bhawanipatna) On every **Sunday at 6.30 P.M.** Study class is conducted by Bro. Sudhansu Sekhar Mohapatra on the book ‘ଶ୍ରୀଗୁରୁ ଚରଣେ’. written by Prof. Chintamoni Mohapatra.

[Programme of other lodges are not received]

JOINT LODGE MEETING

- A.** In the premises of UTF, 346, Gautam Nagar, Bhubaneswar, meetings will be held as per the following programme :
- (i) Every Saturday at 6.30 P.M. Study class on "**The Divine Plan**".
 - (ii) Every Sunday (Except 1st Sunday) at 9.30 a.m. study class on "**The Study in Consciousness**" written by Annie Besant.
 - (iii) On **4.5.2015**, at **5.00 P.M.** "**Wesak Festival**" will be celebrated. The members of Maru Lodge will host the function. On the above day at **6.30 P.M.** Sis. Ananya Ranjan will deliver a talk on "**Know Thyself**" in the UTF Hall, 346, Gautam Nagar.
 - (iv) On **8.5.2015** at **6.30 P.M.** '**White Lotus Day**' will be celebrated in the UTF Hall, 346, Gautam Nagar, BBSR.
 - (v) On **16.5.2015** at **6.30 P.M.** the **Foundation Day** of the UTF will be observed at UTF Hall, 346, Gautam Nagar.

- B.(i) In the premises of Cuttack lodge, Kaligali, Cuttack the joint lodge meeting will be held on **2.5.2015 at 7.00 P.M.& 9.5.2015 at 7.00 P.M.** Dr. Prafulla Kumar Dash, Retd. Professor, Odiya will deliver talk on "**Life & Philosophy of ସବୁ ବଳରାମ ଦାସ-ପଞ୍ଚସଖା**" Bro. B.S. Mohanty will preside over the meeting.
- (ii) On **4.5.2015 at 7.00 P.M.** the members of Barabati Lodge will celebrate "**Budha Purnima**" in their lodge premises.
- (iii) On **8.5.2015 at 7.00 P.M.** the members of Barabati lodge will celebrate "**White Lotus Day**" in their lodge premises.

NEWS & NOTES

Sis. Mitalini Mahapatra & Sis. Purnamasi Pattnaik had attended the 92nd South India Conference held during 3rd to 5th April 2015 at Adyar. On their return on 11.4.2015 they narrated their experiences & presented the gist of the talks delivered by few members in the conference at UTF Hall.

On 16.4.2015 Bro (Er.) R. C. Pattnaik delivered a talk based on the book "**In to the Fourth Dimension**" written by A.C. Hanlon at UTF Hall.

On 18.4.2015 in the joint lodge meeting held at Cuttack lodge, Kaligali, Cuttack, Bro. B.S. Mohanty delivered a talk on "ଅଭିମାନ ଓ ଅହଙ୍କାର"

T.O.S. News : On 2nd & 3rd May 2015 at the residence of Sis. Deepa Padhi, a workshop will be conducted on "Gender Equity" Smt. Ananya Rajan will also deliver a talk on "**Know Thyself**" .

On 4.5.2015 the members of Mahabharat TOS group organised a "Jala Chhatra" camp for summer near the Capital Hospital, BBSR. The programme was inaugurated by the Chief Minister, Odisha & Mayor, BMC.

On 7.4.2015 a "**Blood Donation Camp**" was also organised by the group at Madhusudan Institute of Co-operative Management, Bhubaneswar.

Important Information :

The following members are selected as National Lecturers for the year 2015 by the Indian Section.

1. Sri P. K. Jayaswal - Director of studies & National Lecturer
2. Prof. C.A. Shinde, National Lecturer
3. Sri B. D. Tendulkar, National Lecturer
4. Sri S. K. Pandey, National Lecturer
5. Sri S.S. Gautam, National Lecturer
6. Smt. Avantika U. Mehta, National Lecturer

The lodges are requested to take the opportunity to invite the above National Lecturers to their lodges to propagate Theosophy. For details please contact the Secretary, UTF, Mob. - 09437005500, Jt. Secretary, Mob. - 09437276204.

Request from Secretary UTF - The lodge secretaries are requested to distribute monthly bulletin to the lodge members in the weekly Lodge Meeting. Articles are invited from members for publication of 'Viswadhara' quarterly magazine. The lodge secretaries as well as Regional Secretary, T.O.S. and T.O.S. Group Secretaries are also requested to send their activities reports if any by the end of 20th of every month for publication in the monthly bulletin.

ସ୍ପଷ୍ଟ ଅଧ୍ୟାୟ

ମୃତ୍ୟୁପରେ ଜୀବନ

ପ୍ର- କାମଲୋକରେ ଥିବା ମନୁଷ୍ୟ ମର୍ତ୍ତ୍ୟଲୋକରେ ଥିବା ତାହାର ଆତ୍ମୀୟ ସ୍ୱଜନଙ୍କ ବିଷୟ ସବୁ ଜାଣିପାରେ କି ?

ଉ- କାମଲୋକର ପଦାର୍ଥ ମର୍ତ୍ତ୍ୟଲୋକର ପଦାର୍ଥ ଭିତରେ ପଶିପାରେ। (Astral Countepart) ପ୍ରତ୍ୟେକ ପାର୍ଥକ ପଦାର୍ଥର ସୁସ୍ଥ ପ୍ରତିରୂପ ଅଛି। ଅତଏବ ମୃତ ବ୍ୟକ୍ତି ତାହାର ଘର, ଦ୍ୱାର, ଆସବାବପତ୍ର ଓ ଅନ୍ୟାନ୍ୟ ସମସ୍ତ ଜିନିଷ ସେହି ସୁସ୍ଥ ପ୍ରତିରୂପ (Astral Countepart) ଦ୍ୱାରା ଜାଣିପାରେ ଓ

ଚିହ୍ନିପାରେ । ସେହିପରି ତାହାର ଆତ୍ମୀୟ ସ୍ଵଜନ ଓ ବନ୍ଧୁବାନ୍ଧବମାନଙ୍କୁ ମଧ୍ୟ ସେମାନଙ୍କର କାମଦେହ ମାଧ୍ୟମରେ ଚିହ୍ନିପାରେ ଓ ଜାଣିପାରେ; କିନ୍ତୁ ସେମାନଙ୍କ ଉପରେ କୌଣସି ପ୍ରଭାବ ପକାଇପାରେ ନାହିଁ । ସେମାନଙ୍କୁ ଛୁଇଁଲେ ସେମାନେ ଜାଣି ପାରନ୍ତି ନାହିଁ, ସେମାନଙ୍କ ସାଙ୍ଗେ କଥା କହିଲେ ସେମାନେ ଶୁଣି ପାରନ୍ତି ନାହିଁ ବା ଅନ୍ୟ କୌଣସି ପ୍ରକାରରେ ସେମାନଙ୍କ ସଙ୍ଗେ ସଂଯୋଗ ସ୍ଥାପନ କରି ପାରନ୍ତି ନାହିଁ । ଅତିରିକ୍ତ ବାସନା ହେତୁ ଅନେକ ସମୟରେ କେହି କେହି ଏକ ଅନିର୍ଦ୍ଦିଷ୍ଟ ରୂପରେଖ ନେଇ ଆବିର୍ଭୂତ ହୁଅନ୍ତି ଓ କେତେକ ସମୟ ପରେ ପୁଣି ଶୂନ୍ୟରେ ମିଳାଇଯାନ୍ତି । ସେମାନଙ୍କୁ ଆକ୍ଷେପନେ ଭୂତ ବୋଲି କହୁ । ଅନେକ ସମୟରେ ମୃତ ବ୍ୟକ୍ତି ନାନା କାରଣରୁ ମର୍ତ୍ତ୍ୟଲୋକରେ ଅନେକ ସମୟ ପର୍ଯ୍ୟନ୍ତ ଦେହ ଧରି ରହିଥାନ୍ତି । ମୃତ ବ୍ୟକ୍ତି ନିଜର ଅସମାପ୍ତ କାର୍ଯ୍ୟ ସମାପ୍ତ କରିବାକୁ ବା ନିଜର ପ୍ରତିହିଂସା ସାଧନ କରିବାକୁ ଏପରି ଦେହ ଧରି ରହିଥାନ୍ତି । (C.W. Leadbeater କର “The Perfume of Egypt” ବହିରେ ଏପରି ବହୁ ଘଟଣାର ବିଶଦ୍ ଉଲ୍ଲେଖ ରହିଛି ।

ସେ ଯାହା ହେଉ, ଜୀବିତ ଲୋକମାନେ ନିଦ୍ରାବସ୍ଥାରେ ଯେତେବେଳେ କାମଲୋକକୁ ଯାନ୍ତି ସେତେବେଳେ କାମଲୋକରେ ଥିବା ସେମାନଙ୍କର ବନ୍ଧୁବାନ୍ଧବ ଆତ୍ମୀୟସ୍ଵଜନଙ୍କ ସଙ୍ଗରେ ଭାବର ବିନିମୟରେ କୌଣସି ବାଧା ନ ଥାଏ କିନ୍ତୁ ନିଦ୍ରା ଭଙ୍ଗ ପରେ ସେମାନଙ୍କର ଆଉ କାମଲୋକର କଥା କିଛି ମନେ ନଥାଏ । କିନ୍ତୁ ଚେଷ୍ଟା କଲେ ମନୁଷ୍ୟ କାମଲୋକର ଅନୁଭୂତି ମର୍ତ୍ତ୍ୟଲୋକକୁ ଆସିବା ପରେ ମଧ୍ୟ ମନେ ରଖିପାରେ । ନିଦ୍ରାଭଙ୍ଗ ମାତ୍ରେ ଚେଷ୍ଟା କଲେ କାମଲୋକର ଅନୁଭୂତିରୁ କିଛି କିଛି ମନେ ପଡ଼ିଥାଏ । ପ୍ରଥମେ ଏହି ଅନୁଭୂତି ଅସ୍ପଷ୍ଟ ଥାଏ, ଅଭ୍ୟାସକ୍ରମେ ତାହା ପରିଷ୍କାର ହୁଏ ।

କାମଲୋକରୁ ଜାଗ୍ରତ ଅବସ୍ଥାରେ ମର୍ତ୍ତ୍ୟଲୋକକୁ ଆସିବାବେଳେ ମନୁଷ୍ୟକୁ ଗୋଟିଏ ସୀମିତ ଓ ଅବରୁଦ୍ଧ ଅବସ୍ଥାକୁ ଆସିବା ପରି ମନେ ହୁଏ । କାମଲୋକର ଉଚ୍ଚତର ଉପବିଭାଗଗୁଡ଼ିକରେ ମନୁଷ୍ୟ ଯେଉଁ ଆନନ୍ଦ ଉପଭୋଗ କରେ, ମର୍ତ୍ତ୍ୟଲୋକର ଜୀବନ ତାହା ତୁଳନାରେ କେବଳ ଦୁଃଖମୟ ବୋଲି ମନେ ହୁଏ ।