

THE INDIAN THEOSOPHIST

SEPTEMBER 2024

VOI. 122

NO. 9

CONTENTS

A STEP FORWARD	5-7
<i>Pradeep H. Gohil</i>	
MUSIC OF THE SPHERES	8-15
<i>U.S. Pandey</i>	
EMOTIONS	16-19
<i>Rajiv Gupta & Mansi Bhagat</i>	
NEWS AND NOTES	20-34

Editor

PRADEEP H. GOHIL

A STEP FORWARD

It is well-known in the world of science that trees contribute to their environment over long periods of time by providing oxygen, improving air quality, giving food to eat, cloths to cover our body, wood to burn, medicine to heal, shelter to live, making the climate better for human beings, conserving water, preserving soil and supporting wild life. During the process of photosynthesis, trees take in carbon dioxide and produce the oxygen we breathe. Trees are used in most of the paper produced in the world. Tree planting is the process of transplanting tree seedlings or growing them from the seeds for horticulture, forestry, land reclamation, creating greenery or landscaping purposes. Plants are the primary producers and all other living organisms on this planet depend on plants.

They play a significant role in our lives. Without plants, there would be no more life existing on planet earth. There are around three to four lakh identified plant species, and this list is still increasing. Trees combat climate change, provide housing to millions of species, cool our streets and cities, protect against floods and water pollution and ease our mind during stressful times.

Some castes in the past regarded the Neem tree as sacred to *Sitalamaa*, the smallpox goddess. When children fell ill, a branch of the Neem was waved over them. The tree is said to have sprung from the nectar of the Gods, and people still chew the leaves as means of physical as well as spiritual purification. The Neem tree is a great purifier of the air, and its leaves, bark and sap have medicinal qualities.

In his article on ‘Great Sprit of the Trees’, Ruskin Bond mentions the story of Neem-bark, ‘The Sun in the Neem Tree’. The Sun God invited to dinner a man of the *Bairagi* tribe whose rules forbade him to eat except by daylight. Dinner was late, and as darkness fell, the *Bairagi* feared he would have to go hungry. But *Surya*

Narayan, the Sun, descended from a tree and continued shining till dinner was over.

There is a beautiful tradition connected with the Sal tree. It is said that at the time of Buddha’s birth, his mother stretched out her hand to take hold of a branch of the Sal and then delivered the child. Sal trees are also said to have rendered homage to the Buddha on his death, letting their flowers fall on him out of season, and bending their branches to provide shade to him.

Special respect is paid to trees growing near the graves of Muslim Saints. Near the tomb of a famous saint, Musa Sohag, at Ahmedabad, there is a large old Champa tree. Its branches were hung with glass bangles. Those couples anxious to have children came and offered bangles to the Saint. If the Saint favoured a wish the Champa tree ‘snatched up the bangles and wore them on its arms’.

The beautiful Mahua is a forest tree held sacred by a number of tribes. Early on the wedding morning, before he goes to fetch his bride, the Bagdi bridegroom goes through a mock marriage with a Mahua tree. Then a thread is used to attach a bunch of Mahua leaves to his wrist.

The Babul tree may not be very impressive to look at, but it can grow almost anywhere in the plains. There are number of old beliefs associated with it. For example, you can cure fever and headache at a Babul tree if you tie seven cotton threads from your left big toe to your head, and from your head to a branch of a tree. Then you must embrace the trunk seven times and you can be cured!!

In the folklore of India, the Mango is the ‘wish-fulfilling tree’. Another such tree, the Kalpa Vriksha, is an enormous old mulberry tree that is cared for at Joshimath in Garhwal. It is said to be the tree beneath which the great Shankaracharya often meditated during his visit to the Himalayas.

So it can be seen how people have always given great respect to the trees. This is in line with the first object of the Theosophical Society which advocates Universal Brotherhood with all life, including

plants and animals. It also says that there is a higher spiritual reality and that direct communication with that reality can be made by revelation, intuition, meditation while understanding that all the living beings, including the plant life, are one with you. Hence, giving importance to planting and growing trees will be a step forward in our lives.

There is but one thing, as you know, which must be accepted by everyone who comes into the Theosophical Society, and that is the existence of Universal Brotherhood as a law of Nature. But merely to profess acceptance of Universal Brotherhood is a small part of our work. Every member of the Society should be doing his utmost to *live* Universal Brotherhood, to carry it out in his ordinary everyday life, not only to use it as a great light - a light thrown on the road of right thinking - but also to realize that Brotherhood must embody itself in brotherly activity, if it is to be worthy of its name.

ANNIE BESANT

**“The Future of the Theosophical Society”
Lecture delivered at the Adyar
International Convention, December 1930.
The Theosophist, October 2005**

*U.S. PANDEY**

MUSIC OF THE SPHERES

Introduction

The Music of the Spheres is a Pythagorean doctrine, which is reflected in the Rosicrucian theory, that the whole universe is a musical instrument.

The astrophysicists of the University of Yale, U.S.A., have successfully described the sound of the planets. According to their findings Saturn hums a slow melody, while Mercury has a chirping sound.¹

In classic days people spoke about the music of spheres, the idea being that the sun, the planets and the stars, moving in their courses, produce a mighty harmony. In the Old Testament, too, we read that “The morning stars sang together, and all the sons of God shouted for joy.” (Job, 38, 7.)

The hum of the bee has been likened to the hum of the Universe (the music of the Spheres), the mystical word of the Divine, which the sacred sound “OM” replicates.²

Relations between Planetary bodies and Effect of such relation:

The ancients fully realized the fact that the reciprocal relations between the planetary bodies is as perfect as those between the corpuscles of the blood, which float in a common fluid; and that each one is affected by the combined influences of all the rest, as each in its turn affects each of the others. As the planets differ in size, distance, and activity, so differ in intensity their impulses upon the ether or astral light, and the magnetic and other subtle forces radiated by them in certain aspects of

* National Lecturer, Indian Section, TS; and President of U.P. & Uttarakhand Federation.

heavens. Music is the combination and modulation of sounds and sound is the effect produced by the vibration of the ether. Now, if the impulses communicated to the ether by the different planets may be likened to the tones produced by the different notes of a musical instrument, it is not difficult to conceive that the Pythagorean “music of the spheres” is something more than a mere fancy.³

Comparison between effects of Planetary Movement and playing the musical instruments:

Pythagoras, the great geometrician recognized the mathematical relationship between music and the spheres.

H.P.B. argues that just like musical vibrations we are affected by the vibrations produced by the stars and planets. As the planets move around the Sun in their respective orbits, the swift revolution of these bodies causes a swish, or musical hum, in the air. Evidently each planet will hum on a different pitch, depending on the ratios of their respective orbits—just as the tone of a string depends on its length. Thus the orbits in which the planets move form a kind of huge lyre whose strings are curved into circle. The intervals between the orbital cords must be governed by the laws of harmony.

H.P.B. points out that we may compare the impulse communicated by different planets to the surrounding ether to the tones produced by the different notes on a musical instrument. It is easy to understand the combined influence caused by the movement of these planets in their orbits producing harmonious vibrations. We are also able to appreciate that certain planetary aspects (planetary position measured by their angular distance), may imply disturbances in the ether of our planet earth, while certain other aspects may imply rest and harmony.

Pythagoras seemed to suggest that the music produced by two strings whose lengths were in proportion 1:2, 2:3 or 3:4 would

produce harmonious sound or vibrations. Arthur Koestler writes that extended to the stars, the doctrine took the form of the “Harmony of Spheres.” As the planets move around the Sun in their respective orbits, the swift revolution of each of these bodies causes a swish, or musical hum, in the air, or surrounding ether. “Evidently each planet will hum on a different pitch, depending on the ratio of their respective orbits—just as the tone of a string depends on its length. Thus, the orbits in which the planets move form a kind of huge lyre whose strings are curved into circles. It seemed equally evident that the intervals between the orbital cords must be governed by the laws of harmony,” writes Koestler.⁴

Sound and Colour

It is a Hermetic axiom, that “the cause of the splendor and variety of colors lies deep in the affinities of nature; and that there is a singular and mysterious alliance between color and sound.”...Recent discoveries have proved the wonderful properties of the blue-violet light—the “*seventh ray*” of the prismatic spectrum, the most powerfully chemical of all, which corresponds with the highest note in the musical scale. . . . Sounds and colors are all spiritual numerals; as the seven prismatic rays proceed from one spot in heaven, so the seven powers of nature, each of them a number, are the seven radiations of the Unity, the central, spiritual SUN.⁵

Vak or Vach and Music of Spheres

Vak is of four kinds. These are called *para*, *pasyanti*, *madhyama vaikhai*. This statement is found in the *Rigveda* itself and in several of the Upanishads. *Vaikhari Vak* is what we utter.

It is sound, *speech* that again becomes comprehensive and objective to one of our physical senses and may be brought under the laws of perception. Hence:

Every kind of *vaikhari vak* exists in its *madhyama*, further in its *pasyanti*, and ultimately in its *para* form. The reason why this *Pranava* is called *vak* is this, that these four principles of the great cosmos (*i.e.*, its *Objective form, the Light of the Logos, Logos, and Parabrahman*), correspond to these four forms of *vak*...The whole cosmos in its objective form is *vaikhari vak*, the light of the Logos is the *madhyama* form, and the Logos itself the *pasyanti* form, and Parabrahman the *para* (beyond the noumenon of all Noumena) aspect of that *vak*.⁶

Thus Vach, Shekhinah, or the “music of the spheres” of Pythagoras, are one, if we take for our example instances in the three most (apparently) dissimilar religious philosophies in the world—the Hindu, the Greek and the Chaldean Hebrew. These personations and allegories may be viewed under *four* (chief) and three (lesser) aspects or *seven* in all, as in Esotericism. The *para* form is the ever-subjective and latent Light and Sound, which exist eternally in the bosom of the INCOGNIZABLE; when transferred into the ideation of the Logos, or its latent *light*, it is called *pasyanti*, and when it becomes that light *expressed*, it is *madhyama*.⁷

Numbers and the Doctrine of Music of Spheres

Pythagoras esteemed the Deity (the Logos) to be the *centre of unity* and “Source of Harmony.” We say this Deity was the *Logos*, not the MONAD that dwelleth in Solitude and Silence, because Pythagoras taught that UNITY being indivisible is *no number*. And this is why it was required of the candidate, who applied for admittance into his school that he should have already studied as a preliminary step, the Sciences of Arithmetic, Astronomy, Geometry and *Music*, held as the four divisions of Mathematics. Again, this explains why the Pythagoreans asserted that the doctrine of Numbers—the chief of all in Esotericism—

had been revealed to man by the celestial deities; that the world had been called forth out of Chaos by Sound or Harmony, and constructed according to the principles of musical proportions; that the seven planets which rule the destiny of mortals have a harmonious motion “and intervals corresponding to musical diastemes, rendering various sounds, so perfectly consonant, that they produce the sweetest melody, which is inaudible to us, only by reason of the greatness of the sound, which our ears are incapable of receiving.”⁸

Origen, commenting upon the books written by Celsus, his opponent—books which were all destroyed by the prudent Church Fathers—evidently answers the objections of his contradictor and reveals his system at the same time. This was evidently *septenary*. But his theogony, the genesis of the stars or planets, that of sound and colour, all found satire as an answer, and no better. Celsus, you see, “desiring to exhibit his learning,” speaks of a ladder of creation with *seven gates*, and on the top of it the eighth—ever closed. The mysteries of the Persian Mithras are explained and “musical reasons moreover are added.”...And to these again he strives “to add a second explanation connected also with musical considerations,” -*i.e.*, with the seven notes of the scale, the Seven Spirits of the Stars, etc., etc.⁹

The 4 was called by the Pythagoreans the Key-Keeper of Nature; but in union with the 3, which made it seven, it became the most perfect and harmonious number—*nature itself*. . . It is on number seven that Pythagoras composed his doctrine on Harmony and Music of the Spheres, calling a “tone” the distance of the Moon from the Earth; from the Moon to Mercury half a tone, from thence to Venus the same; from Venus to the Sun 1.5 tones; from the Sun to Mars a tone; from thence to Jupiter half a tone; from Jupiter to Saturn half a tone; and thence to the Zodiac a tone; thus making seven tones—the diapason harmony.

All the melody of nature is in those seven tones, and therefore is called “the Voice of Nature.”¹⁰

The number *seven*, or the *heptagon*, the Pythagoreans considered to be a *religious and perfect* number. It was called *Telesphoros*, because *by it all in the Universe and mankind is led to its end*, i.e., its culmination. Being under the rule of seven sacred planets, the doctrine of the Spheres shows, from Lemuria to Pythagoras, the seven powers of terrestrial and sublunary nature, as well as the seven great Forces of the Universe, proceeding and evolving in seven tones, which are the seven notes of the musical scale. The *heptad* (our Septenary) was regarded as “*the number of virgin, because it is unborn*” (like the Logos or the “Aja” of the Vedantins); “without a father or a mother, *but proceeding from the monad*, which is the origin and crown of all things. And if the *heptad* is made to proceed from the Monad directly, then it is, as taught in the Secret Doctrine of the oldest schools, the perfect and sacred number of this Maha Manvantara of ours.¹¹

Song of Life

In the Six Directions, then, revolve the gleaming Wheels throughout the Day, and as they turn, they sing the Song of Life, the song that is the Music of the Spheres. ‘Listen to the song of life’ says the *Light on the Path*; adding that from it may be learnt the lesson of the harmony of life. That song in its completeness is heard in the heaven of the heart. It is there that we must go if we seek the Divine Wisdom, for it is there, in the midst of all, the *Fohat* placed the central synthesising Wheel.¹²

In *The Light of Asia* it is written:

The ordered music of the marching orbs
It makes in viewless canopy of sky;
In deep abyss of earth it hides up gold
Sards, sapphires, lazuli.¹³

Seven Chords of Universal Consciousness

The Masters tell:

“Lead the life necessary for the acquisition of such knowledge and powers, and Wisdom will come to you naturally. Whenever you are able to attune your consciousness to any of the seven chords of ‘ Universal Consciousness,’ those chords that run along the sounding board of Kosmos, vibrating from one Eternity to another; when you have studied thoroughly ‘the music of the Spheres’, then only will you become quite free to share your knowledge with those with whom it is safe to do so. Meanwhile, be prudent. Do not give out the great Truths that are the inheritance of the future Races, to our present generation. Do not attempt to unveil the secret of being and non-being to those unable to see the hidden meaning of Apollo’s HEPTACHORD—the lyre of the radiant god, in each of the seven strings of which dwelleth the Spirit, Soul and Astral body of the Kosmos, whose shell only has now fallen into the hands of Modern Science...¹⁴

References:

1. *The Theosophical Movement*, April 2021, p.35
2. “What is Truth?”, *The Theosophist*, July 2021, p.26
3. H.P. Blavatsky, *Isis Unveiled*, Vol.-I Theosophical University Press, Pasadena, California, 1976, p. 275
4. *The Theosophical Movement*, April 2021, p.36
5. *Isis Unveiled, op. cit.* pp.513-514
6. T. Subba Row, *Philosophy of The Bhagavad Gita*, TPH, Adyar, Madras, Second Edition, 1994, pp. 24-25

7. H.P. Blavatsky, *The Secret Doctrine*, Vol.-I, T.P.H., Adyar, Madras, 1978, p. 432.
8. *Ibid*, p. 433
9. *Ibid*, pp.445-446.
10. H.P. Blavatsky, *The Secret Doctrine*, Vol.-II, T.P.H., Adyar, Madras, 1979, p. 601.
11. *Ibid*, p.602
12. Sri Krishna Prem and Madhava Ashish, *Man, the Measure of All Things*, TPH, Adyar, Madras, 1966, p. 300.
13. Edwin Arnold, *The Light of Asia*, TPH, Adyar, Madras, Adyar Centenary Edition, 1982, First Reprint, 1989, p. 212
14. H.P.B., *The Secret Doctrine*, Vol.-I, *op. cit.*, p. 167.

RAJIV GUPTA* & MANSI BHAGAT**

EMOTIONS

The role and impact of Emotions on the health of individuals is a fascinating aspect of Medical Science and every emotional state is reflected in the behaviour of human beings. Psychology studies mental thought processes and the emotional states that lie beneath all human behaviour which forms patterns, establishing correlations amongst them. Affective neurosciences is a branch of psychology which studies this aspect of emotions, moods and behaviour, understanding the personality with its varied emotions and moods. Psychology while studying the man divides him with a body and a brain, with mind within the brain where thoughts and feelings are generated within the brain. Hence, the thoughts and emotions are not separate but part of a mental process arising in the brain and activating those areas of brain.

Theosophy, on the other hand, separates the mind into definite scientific compartments of thinking and emotions, where emotions are generated in the astral body and thinking originates in the lower mental body. The body and the brain are merely transmitters, sending and receiving information from inner vehicles of matter, reflecting it to the consciousness. Theosophy separates the mortal being of matter consisting of vehicles from the consciousness of Man which is the real Self that is evolving through external impacts.

Let us take emotions as a subject under study and cover all the emotional states that human beings experience. Any subject in theosophy must be studied from two aspects, its theory and its practical use. Whenever we select a subject for study, we must carve around it all details, leaving no loopholes as far as possible so that we may be able to deeply understand its role and its influence in our life.

* President, Delhi Theosophical Federation

** Secretary, Delhi Theosophical Federation

The theory gives only a partial picture of that subject in relation to the way things are understood in the current scenario. The practical aspect completes this subject under study, because it teaches us how to apply the current understanding of the subject and use it for accelerating our evolutionary growth.

Before we study the emotions, let us understand the science of generation of emotions and its relation to the personality as per theosophy. Theosophy clearly defines the pathway involved for the range of emotions that people undergo. Any contact made with the outside world is received by the physical body's sense organs. These vibrations then reach the astral body wherein, as a response, feelings and sensations are produced. The vibrations from the astral body are further carried to the lower mental body. The thought process of analysis, reasoning and deduction of stimuli perceived takes place in relation to the circumstances and is conveyed back to the astral body.

This thinking involved with feelings generates a thought feeling complex known as Emotion. Emotions are formed when a complex of thought and feeling is added to the information received from the senses and interpreted by the lower mental body. Thus, emotions formed are now transmitted via inner vehicles to the brain and activate those areas of brain through which they are expressed in the physical body. This emotion being conveyed through the brain to the physical body is seen as a verbal or non-verbal response and reflected in the behaviour of the personality. This is the basic science behind a generation of emotion as taught in the book '*A Study in Consciousness*' by Annie Besant.

Amongst the many emotions we face and struggle with, let us pick up the most constant, most common and most imaginative emotion - Worry. The definition of worry is to feel anxious or troubled about actual or potential problems. It means a fear of uncertainty in future that could be troubling.

Going by this study of science of emotions, we understand that

when the personality feels threatened with uncertainties in the environment where multiple situations of threats it may imagine to face, this feeling of uncertainty triggers the mental body to generate negative thoughts. The outer environment gathers through the sense organs details of events that triggers the feeling of fear or loss in the astral body. This is conveyed to the Lower Mental body where all possibilities of future unwanted events are entertained. When the mental body receives such feelings multiple times through many different situations then a strong emotion called worry is created. If this is not checked then it becomes a habit for the personality.

Worry has a strong imaginative component which is done by the lower mind using its own imaginative faculty as a negative creative response and thus this habit builds up coarser mental matter in the Mental vehicle of Man. The thoughts being imaginative and unreal, usually show the personality of all the troubled future possible outcomes and generates anxiety about future. This thinking and feeling complex generates the resultant emotion of worry, which, with time becomes a habitual pattern created by the power of the mind ruling the body and its (survival mode) behaviour.

Once set up as a habit, it can get triggered by media, by listening to what happened with others, by imagining the same outcome for the personality. The uncertainty is repelling for the personality which feels fearful or threatened about negative consequences but is unable to overcome the constant repelling emotion. The negative outcomes we imagine in our life by people, places and situations leave us in the loophole of worry. For most individuals, worry is like an unsolvable mind puzzle which is the constant food for the lower mind and people are unable to overcome this emotion throughout life. However, worry is a fetter which must be discarded by the seeker if he wants to grow in this life he has chosen to walk upon.

In order to solve the riddle of worry, the theosophist has his armour of teachings ready at hand which can dissolve the emotion of worry permanently. One who is convinced in the Law of Divine Justice

knows that whatever the personality experiences is just and exact. Deep understanding of this Law of Karma and conviction of its teachings is the sword with which the Self slays the thought- feeling complex created by the mind of endless worry. We can only get what we have done in the past and receive only the fraction of our karma stored in the past *sanchit karma*. We can never receive that is not in our karma.

When we see the lives of other people and see the sufferings that they are going through, the mind imagines us in the same scenario and brings in its chain worry for ourselves, our family and friends. Discrimination wisens the evolving man to understand the suffering of others and by sympathizing, sending thoughts of strength and courage to face their challenges to come out safely and if placed by karma then to give a piece of advice and show them the right from the wrong, and to use this experience as a lesson for the future.

Man will get the karmic results, both good and bad, at the most opportune moment which allows debts to be paid, lessons to be learnt, a push towards growth in his inner life forwarded and powers of inner courage and humility gained in the challenges faced. The reaction to every act done in past comes at the most appropriate moment, neither early nor late and the Divine Beings, the Lords of Karma know what is best for man for his growth, where no error is ever possible.

There is no suffering possible for a man who has not acted or done anything in this life or past to receive anything not deserved. Worry must be completely obliterated by every man, especially seekers who want to walk on the path of Self-Realization. The creative faculty of mind that imagines the gruesome pictures must learn the power of positive creativity and positive reinforcement. The imagination must run in planes where pure teachings and creative forces of the Higher planes unfold truths of Cosmos to Self who is untouched yet about their glorious beauty and divinity supreme.

NEWS AND NOTES

Assam

Assam Theosophical Federation's 3rd Quarterly Report (From 1st April to 30th June, 2024)

Important Days of TS: Two auspicious days, namely White Lotus Day and Buddha Poornima were observed by Assam Theosophical Federation (ATF). On the occasion of White Lotus Day a meeting was organized at ATF Hall, Guwahati, and Dr. Chandra Prava Bhuyan, Vice-President, ATF, presided over the meeting. The meeting started with Universal Prayer followed by floral tribute to the image of Madam Blavatsky. Passages from *Srimad Bhagavad Gita*, *The Light of Asia* and *The Voice of the Silence* were read by Sis. Nilima Das, Bro. Haren Chandra Mahan and Sis. Arunima Barua respectively. Then, Sis. Rani Das and Bro. Ramesh Mahanta spoke about the life and works of Madam Blavatsky, explaining the metaphor of White Lotus with the Noble Soul. After her presidential speech, Dr. Bhuyan read out the sentences of Golden Stairs one by one and the audience recited the same.

Pragati and Sampriti Lodge jointly observed White Lotus Day at Sampriti Lodge, Jorhat. Dr. Bipul Sarmah, participating as the Invited Speaker, delivered a valuable talk on the 'Life and works of H.P.B'.

Buddha Poornima was observed at the ATF Hall on 23rd May 2024. Dr. Bipul Sarmah, President, ATF, presided over the meeting. Sis. Rani Das, Dr. Chandra Prava Bhuyan, Bro. Kiron Chandra Buragohain and Bro. Tek Bahadur Chetri spoke on this occasion. Sis. Arunima Barua recited *The Maha Mangata Sutta* with explanation.

A good number of non-members also participated in the meeting organized on the occasion of Buddha Poornima by North Guwahati Lodge in North Guwahati. All the lodges under Nalbari Lodge Co-ordination Committee and Upper Assam Lodge Co-ordination Committee observed the day with due honour.

Programme in Schools: North Guwahati Theosophical Lodge organized a programme on 12 June, 2024, at North Guwahati Sankardev Shishu Niketan and some members of the lodge interacted there with the students of Senior Classes of the School. Dr. Homeswar Kakati and Bro. Pradip Kumar Nath delivered talks on moral teachings with special reference to Theosophy.

The members of Sundapur Lodge, Guwahati, visited North East Public School, Kahilipara, on 15th June and interacted with the students of class X Standard. Thereafter, Sis. Arunima Barua delivered a talk there on “Relevance of Universal Brotherhood and Spirituality on Character Building”.

Some members from Dergaon Lodge visited Dergaon Ucca Madhyamik Buniyadi Vidyalaya on 14 June and interacted with the students of class VIII and discussed with them on the topic VIRTUES.

Study Class : Dr. Bipul Sarmah, National Lecturer, conducted a study class at “Kiron Hall” of Pragjyotishpur Lodge, Guwahati, on 21 May, 2024. The book taken up for study was “*The Living Wisdom*”. Besides the members of Pragjyotishpur Lodge, some members from Kumarpara and Gorchuk Lodge and some interested non-members also attended the study class.

A regular study class on the book “*The Basic Theosophy the Living Wisdom*” is being conducted at Pragjyotishpur Lodge on every Wednesday and Saturday evening from 6 to 7-30 p.m. These classes are conducted since 4th May by Federation Secretary Bro. Ramesh Mahanta and Bro. Umesh Ch. Kar.

A study class on the topic “Basic Theosophy and Theosophical Society” was organized by Sundarpur Lodge on 1st June 2024. The speaker was Dr. Jagannath Patgiri, State Lecturer of Assam Federation. Sundarpur Lodge organized a public lecture and a programme on Gita Recital on 13 June at Sundarpur Namghar premises. Sis. Gitanjali Das Phukan delivered a talk on “Harmony within, *Ho'oponopono* prayer practice” with demonstration and Sis. Sakhi Bisakha Das performed Gita Recital very nicely.

Nine members from Assam Federation participated in the study camp organized at Himalayan Study Centre, Bhowali, from 13-18 May, 2024. Dr. Bipul Sarmah, Bro. Pradip Kr. Mahapatra and Prof. Raj Kishor Prasad conducted the camp as Director, Co-ordinator and Manager respectively. The book for study was “*A Textbook of Theosophy*” by C.W. Leadbeater. Besides Dr. Bipul Sarmah, the other members who participated from ATF were Bro. Gokul Ch. Deka, Dr. Chandra Prva Bhuyan, Bro. Uma Sankar Sahoo, Sis. Arunima Barua, Dr. Jayashree Bhuyan, Bro. Kiron Ch. Buragohin, Bro. Dilip Medhi and Bro. Amal Das.

Goal Setting Meeting : A Goal Setting Meeting for Pragati, Sampriti and Dergaon Lodge under Upper Assam Lodge Co-ordination Committee was held at Pragati Lodge, Jorhat, on 7th April, 2024. After discussion the goals to be achieved by the three lodges during the remaining months of the Theosophical Year were chalked out in the meeting. Thereafter, Bro. Bolin Kr. Barthakur, Secretary, Reception Committee, 22nd National Theosophical Conference, placed Receipt and Payment Accounts and Bro. Pramod Ch. Pathak, Internal Auditor, read out the Audit Report of the Conference. Both the reports were approved in the meeting.

Bombay

In the midst of beautiful Juhu Theosophical Colony on 30th June 2024 morning the BTF Council Meeting chaired by President Bro. Vinayak Pandya was attended by 11 Council Members and 8 Invited Members of the Lodges of BTF. The Meeting was hosted by Bro. Nilesh, Mona, Samir and other Members of Mehta families of Vasanta Theosophical Co-operative Housing Society, Juhu. The Agenda was about Membership, Use of Indian Section Propagation Grant and to plan the 93rd Annual Session of BTF. At the end of the meeting Four Artist Students of Winning Skit Team- Sis. Simran Nivangune, Bro. Vaibhav Kamble, Bro. Paras Mule and Sis. Drakshani Natekar were welcomed and presented their Diplomas. They spoke about their experiences of presenting the skit on ‘Humanity’ at International TS

Convention at Adyar on 1st January 2024 and what TS Membership means to them. They spontaneously agreed with Bro. Taral Munshi's plan to present Skits at Schools & Colleges in order to propagate Theosophy.

The Asala Poornima Meeting on 19 July evening was held in the Green Room of Blavatsky Lodge near the Lord Buddha's statue. Bro. Navin Kumar spoke on this occasion about HPB & HSO embracing *Panchshila* of Buddhism in Sri Lanka and Col. H. S. Olcott's contribution in bringing different groups of Buddhism in Sri Lanka to arrive at an understanding of 14 points, which are in Col. Olcott's book *Buddhist Catechism*. As Buddhism believes in evolution of life through several incarnations, Bro. Navin Kumar explained how Karma is settled over many incarnations and the requirements of Righteous life & evolution of consciousness to progress through initiations to Buddhahood.

Sis. Aban Patel gave a talk on 21 July on Zoom on '*Importance of Guru Poornima - Asala Poornima*'. She explained how Lord Buddha got realization about '*The Middle path*' and His Teachings - '*Dhammachakkapavattana Sutta*', i.e. *The Four Noble Truth* and *The Eighth Fold Path*. She also spoke about Five Basic Principles in Zoroastrianism laid down by Prophet Zarthusstra, which are very similar to what Lord Buddha preached.

Gujarat

Bro. Harshavadan M Sheth, National Lecturer and President of Gujarat Theosophical Federation, delivered two lectures on '*The Voice of the Silence*' Fragment 2 under the on-line Lecture programme conducted by the PMC Group Delhi in the evening from 6 p.m. to 7.30 p.m. The First lecture was delivered on 28 February 2024 and the second was delivered on 18 March.

On 3rd March, Bro. M. Sheth visited one educational institution known as the 'Nest' run by an eminent Theosophist in Bhavnagar. It is a wonderful playhouse for the tiny tots. The guardians of the children

came specially for the lecture and Bro. Sheth spoke on the subject 'Poems and Theosophy'.

In the August issue of *The Indian Theosophist* the news regarding the study camp held at Bhowali in May 2024 was covered in the news of Bombay Federation. Bro. Harshavadan M. Sheth, President of Gujarat Federation, was the director of that camp in which the book *The Voice of the Silence* in Gujarati *Moun no Nadd* was studied. The Bharat Samaj Pooja was performed on 21 May by Bro. Kailasba Rathod of Kadoli Lodge. A morning meditation programme was conducted by GTF Secretary Bro. C.K. Soni on 22 May. He conducted the second meditation also on 23 May. Then the third fragment was taken by the GTF Vice-President and the National Lecturer Shri Narsinh Bhai Thakariya. The director of the camp explained certain important historical matters regarding the book on 24 May.

M.P. & Rajasthan

A three-day Theosophical Conference was held from 1 to 3 August 2024 at the Theosophical Lodge, in Ujjain. It was organized as part of the birthday celebrations of Col. H.S. Olcott - the first International President of the Theosophical Society. All the arrangements for stay and food were excellently arranged by the President of the Lodge Bro. Aravind Narvare.

On the first day of the conference, i.e. on 1st August, Bro. Aravind Narvare, welcomed all the delegates, Prayers of All Religions and The Universal Prayer were recited. And then, a brief history of the Ujjain Theosophical Lodge was presented before the audience by Bro. Aravind Narvare. It was followed by the first lecture of the conference delivered by the National Lecturer Bro. N.C. Krishna on the subject covering the Inaugural Address of the First International President Col. H.S. Olcott- delivered on 17 November 1875.

Prof. C.A. Shinde, National Lecturer, delivered a lecture about Col. H.S. Olcott's work in Ceylon, with reference to Theosophical

Society and Buddhism. This lecture was presented with the aid of Slides.

Bro. Aravind Narvare gave a short talk based on the Essay authored by H.S. Olcott on 'Spiritualism and Theosophy'.

On 2nd August, a lecture about Col. H.S. Olcott, was given by Bro. N.C. Krishna on "Extracts from the *Old Diary Leaves*".

Dr. Revathy of Adyar delivered lecture on 'Colonel. H.S. Olcott the Great Scientist'. Sis. Madhavi Sarma gave a short talk on 'The life and contribution of H.S. Olcott to the Theosophical Society'. Sis. Vijayalakshmi of Salem Theosophical Lodge, delivered a talk on the Life of H.S. Olcott.

In the evening Sis. Jaishree of Adyar gave a Musical presentation. The songs were rendered on Col. H.S. Olcott, Dr. Annie Besant, G.S. Arundale, and a song on Adyar. There were renderings of *Narmadastakam*, *Gangaastakam*, *Nirvaanastakam*, Sis. Jaishree ended the programme with a Bhajan of Sant Kabir. Mrs. Raksha Pramod Narvare sang two Bhajans. Mrs. N.C. Chandra wrote and presented a song in Telugu on theosophy and theosophists. Besides, she rendered another devotional song in Telugu.

The Bharat Samaj Pooja was performed on 3rd August by Sis. Vijayalakshmi at 8 a.m. Bro. N.C. Krishna gave a talk on the subject "President H.S. Olcott as Administrator" It was followed by a lecture by Dr. S.C. Kori about 'Reminiscences of Col. H.S. Olcott'. Then, Bro. Mukesh Sharma delivered a short talk on H.S. Olcott.

There was a brief Questions and Answers session and then, the Secretary Bro. Girish Sharma proposed the vote of thanks to all those who worked for the success of this conference.

Many members of Ujjan Theosophical Lodge attended the conference. Besides, Seven delegates from the Bhavnagar Lodge of Gujarat Theosophical Federation; Nine delegates from Madras Federation and two members from the Hyderabad Theosophical Society attended the conference.

Utkal

The 59th Annual Conference of the Utkal Theosophical Federation was held on 10-11 February 2024. The theme of the conference was 'MIND IS THE CAUSE OF BONDAGE AND LIBERATION'.

As per the programme the conference started at 9 a.m. with flag hoisting by the Chief Guest Sis. Uma Bhattacharyya. It was followed by the Prayers of All Religions and Universal Invocation. President of UTF Dr. Chittaranjan Satapathy presided over the meeting and welcomed the chief guest and the members. Then, he delivered the inaugural address on the theme of the conference. Sis. Uma Bhattacharyya delivered a talk on 'Self is the Friend and Enemy of the Self.'

Theosophy- Science Lecture on 'Mind : its Origin and Functions' was delivered by Prof. Uttam Pati.

There were short talks on the topic 'Mind is Everything' and the speakers were Bro. Pramod Kumar Mishra, Bro. J K Sahoo, Sis. Sailabala Acharya, and Bro. Pradip Mahapatra.

In the afternoon session a discussion on the topic 'Lower Mind and Higher Mind' was held in which the speakers Prof. Sunanda Mishra, Bro. Ashutosh Pati, Bro. Dharanidhar Ghosh, and Sis. Purnamasi Pattnaik expressed their views.

The 1st session on 11 February started with short talks on the topic 'The Mind is the great slayer of the Real' and the speakers were Sis. Tapaswini Samantray, Dr. Patanjali Tripathy, Bro. Satyabrata Rath and Dr. Partha Sarathi Sarangi. In the 2nd session, discussion on '*Chitta Vritti*' was organized and in this session Prof. Govind Biswal, Bro. Duryodhan Sahoo, Bro. Raj K Prusty, and Dr. Chinmayee Mohapatra expressed their views on the aforementioned topic.

In the afternoon session there was discussion on the topic 'Restless Mind, Abhyasa and Vairagya' and the participants who spoke this session were Sis. Mitalini Choudhury, Bro. Sunakar Mohanty,

Sis. Bandana Panda, and Bro. Sudhanshu Pati. Then, short talks on 'Role of Service in Purifying the Mind' were given by Sis. Chandraprava, Sis. Nibedita Mohanty and Prof. Krushna Prasad Padhi.

Discussion on the topic "Teachings relating to Mind in different Spiritual traditions" was led by the Chief Guest in the last session and the participants Bro. Tanmay Mahapatra, Sis. Nur Jahan, and Sis. Sandhya Mohanty expressed their views on the aforementioned topic.

The conference concluded with the Vote of Thanks given by the Joint Secretary of UTF Dr Patanjali Tripathi.

Adyar Day was celebrated in the UTF building on 17 February. Bro Pradip Kumar Mahapatra gave talk on this occasion on the topic 'The significance of Adyar Day'. Sis Purnamasi Pattnaik spoke on J. Krishnamurti, Bro Tanmay spoke about Bishop Leadbeater and Sis Nibedita gave lecture on Col. H.S. Olcott.

The White Lotus Day was observed in the UTF building. Bro Pramod Chandra read the second chapter of *Bhagwad Gita* on this occasion and then Bro. Satyabrat Rath read some portions from *The Voice of the Silence* and Sis Bandana Panda read a few passages from *The Light of Asia*. Then, Sis Purnamasi Pattnaik spoke about the significance of White Lotus Day.

The Foundation Day of Utkal Federation was celebrated on 16 May. Bro Satyabrat Rath, Bro Pramod Chandra Mishra and Sis Saila Bala Acharya spoke on this occasion about the various activities conducted by the members of UTF.

Sis Mitalini gave lecture on Vaisak Festival on the occasion of Buddha Poornima and Bro Pramod Chandra Mishra spoke about the teachings of Mahatma Buddha.

On-line study class for the new members is conducted on the book "*BRAHMA VIDYA BYAKHYAN*" on every Thursday at 4 p.m. The speakers are Sis Mitalini, Saila, Swarna, Bandana, Nilendri, Snigdha, Kasturi, Nibedita and Reena.

Utkal Theosophical Federation organized a study camp from 5 to 10 May at Bhowali. The Director of the camp was Dr Chittaranjan Satpathy. The study class was conducted on the topic "Initiation" and the speakers were Dr Chittaranjan Satpathy, Bro Pradip Mahapatra, Bro Jayakrishna Sahoo, and Bro Dhruva Prasad Panda. Besides, Bharat Samaj Pooja was performed daily in the morning by Sis Mitalini.

Other Activities : Dr Chittaranjan Satpathy, Bro Pradip Kumar Mahapatra, Sis Mitalini, Sis Nibedita, Sis Swarnalata and Dr Chinmayee Mohapatra visited Gopala ji Lodge at Alana on 6 April and delivered lectures on Theosophical topics and also conducted Bharat Samaj Pooja.

Sis Mitalini, Bro Pradip, Bro Satyabrat and Bro Duryodhan visited Jagatsinghpur Lodge and delivered talk on the importance of Lodge meetings and Bharat Samaj Pooja.

Bro Pradip Mahapatra delivered lectures on 'Seven Bodies of Man in Pyramid Centre' and 'Role of Theosophical Society in the Morden Age'. These talks were held in the meetings organized by the eminent writers of Bengal. Besides, Bro Pradip also gave an on-line lecture on the topic "Attachment and Freedom" which was held under the auspices of Delhi Federation.

Bro Pradip and Mitalini delivered four lectures on the topics from the book *A Textbook of Theosophy*. This programme was organized by Assam, Bengal and Bihar Federation at Bhowali in the third week of May.

Twelve members of Utkal Federation attended the 22nd National Conference held at Jorhat, Assam, on 16-17 March and actively participated in the following programmes: Bharat Samaj Pooja was performed by Sis Mitalini Choudhury; National Lecturer Sis Purnamasi Pattnaik, delivered talk on the topic – 'To realize Oneness of Life, Love is the First Step'. Bro Pradip Kumar Mahapatra, gave a talk on – 'Right to Free Thought, Speech and Action'; Bro Dhruva Prasad Panda spoke on – 'Souls are Nobler and Useful than Bodies';

Bro Sudhanshu Pati delivered lecture on – ‘You shall not Hinder me in doing Good Work’ and Dr Chittaranjan Satapathy delivered Theosophy Science Lecture on ‘The Hidden Laws of Nature and Life’. Besides, Sis Mitalini, Saila, Swarnalata and Sushama participated in the music programme.

Study Class : Dr Rama Chanda Ratha Memorial Study Class was conducted by Dr Aditya Mohanty.

Study of *Astavakra Gita* was conducted by Bro Ramesh Chandra Mishra.

National Lecturer Bro Partha Sarathi Sarangi conducted the Chintamani Mohapatra Memorial Study Class on 23-24 March and the book selected for the study was “*The Techniques of Spiritual Life*”.

A study class on the book *In His Name* was conducted by National Lecturer Sis Suvralina Mohanty on 25- 26 May.

Ramesh Prasad Mohanty Memorial Study Class on the book “*In the Outer Court*” was conducted by National Lecturer Bro Pradip Kumar Mahapatra. Besides, he has been conducting on-line study class on the book *The Voice of the Silence* on every Tuesday.

Publication of Books : The following books were published during the last few months.

Three books of Initiation (Five articles on *Light on the Path*, *The Voice of the Silence* and *Kathopanishad*) compiled by Dr Chittaranjan Satpathy.

Karma, translated in Odia language by Sis Purnamasi Pattnaik.

Masters and Men, translated in Odia language by Bro Ashok Mohapatra.

Lodge Activities : Secretary of Barabati Lodge Bro Bhabani Sankar Mohanty organized on-line Theosophical meeting on every Monday. National Lecturer and other speakers delivered lecture in

these meetings on Theosophical subjects. Besides, Barabati Lodge conducted on-line meeting for the new members on every Friday.

National Lecturer Bro Partha Sarathi Sarangi conducted study class on the book *Man and His Bodies* at Baleshwar Lodge.

Sis Swarnalata Das, Vice-President of Bhubaneswar Lodge, is conducting study class on the book *The Light on the Path* on every Sunday.

Members of Cuttack Lodge attended study classes five days in a week. They are also doing various T.O.S activities and organizing awareness programme regularly.

Debapi Lodge: Dr Deepa Padhi, International Vice-President, organized Theosophy meetings, spiritual wellness centre and meditation class at different places especially for youth. She also organized study class on the books *Ashtavakra Gita* and *God, Man and Universe*. The latter was conducted by Dr Aditya Mohanty.

Bro Pramod Chandra Mishra, President of Laxmi Narayan Lodge, conducted on-line study class on ‘Heritage of India’ on every Friday. Sis Purnamasi Pattnaik, President of Maru Lodge, conducted on-line study class on the book *Divine Plan*. She also conducted 4 days’ on-line study class on the book *KARMA*. It was organized in memory of Sis Nalini Prava Routray.

Study class on the book *Gita* is conducted at Sambalpur Lodge by Bro. Dhruba Prasad Panda on every Monday. Prof. Surendra Panda conducts the study of *Stanzas of Dzyan* at the same venue on every Thursday.

Secretary of Sanat Kumar Lodge Bro Satyabrat Rath is conducting on-line study class on the book *The Masters and the Path* which is held on every Saturday.

Sis Mitalini, President of Sidharth Lodge, is conducting on-line study class on *The Mahatma Letters* on every Monday. Sis Devaki Manjari Mahapatra Memorial Study Class on the book “*I Promise*”

was organized by Sidharth Lodge.

Bharat Samaj Pooja is performed every morning at 6.30 a.m. by Sis Mitalini. On-line Members also attend it.

U.P. & Uttarakhand

The subjects of Bro. B.K. Pandey's three lectures delivered at Dharma Lodge, Lucknow, were 'Self-Abnegation', 'Cheerfulness' and 'Pathless Path'. These were held on 3, 24 and 31 July respectively. Besides, Bro. Atulesh Jindal spoke at the same venue on 10 July on 'Virtues' and Bro. Pramil Dwivedi's talk on 'A Clear Vision and Sane Mind' was held there on 17 July.

Bro. Shikhar Agnihotri gave a talk on 'OM' at Satya Marg Lodge on 7 July and Bro. Vijay Gupta explained 'Karm Yoga' on 21 July.

The study of 'Law of Karma' (from *The Key to Theosophy*) was conducted at Pragya Lodge on 14 July and the Editorial of *Dharmpath* was studied at the same venue on 28 July.

Talk on 'Yoga Science' delivered by Bro. Rajveer Ojha was held on 4 July at Nirvan Lodge, Agra. Bro. Ved Tripathi spoke at the same venue on 11 July on 'Mahabharat' and the subject of Bro. S.K. Sharma's talk on 18 July was 'Abode of God'. Besides, a symposium on 'Use of Spirituality in Society' was organized at the Lodge on 25 July.

Bro. Arvind Rai spoke on the topic 'Seven Bodies' at Sarvahitkari Lodge, Gorakhpur, on 12 July. The subject of the talk of Bro. R.P. Tripathi on 17 July was 'Technology of Treta and Dwaper Yuga and Theosophy'. Bro. Ajai Rai explained 'Nyaya Darshan' on 24 July and Bro. L.S. Shukla gave a talk on 31 July in which he explained about 'Spiritual Life and its Science'.

Bro. Arvind Rai spoke on the topic 'Yoga Tradition' at Sanatan Dharm Lodge on 7 July.

A seminar coordinated by Bro. Girijesh Singh at Chaturbhuj

Lodge Bansgaon was held on 16 July and the subject discussed there was '*The Upanishads* – their significance for world peace in contemporary environment'.

Bro. S.B.R. Mishra gave a talk on 'Theosophy and T.S.' which was held at Gorakhnath Brahmvidya Lodge, Deoria, on 17 July.

Bro. Bipin Kumar Rai delivered a talk at Satya Darshan Lodge, Jogiya (Distt Kushinagar), on 15 July in which he spoke about 'Artha and Kama'. His other talk at the same venue on 21 July was on 'Dharma and Moksha'.

Bro. Vashishthamuni Tripathi delivered a lecture on 'Glory of Yogeshwar Krishna' at Brahm Vidya Lodge, Jigna, on 16 July.

Bro. P.S. Parihar explained the content of '*Astavakra Gita*' at Chohan Lodge, Kanpur, on 7 July. The subject of talk of Bro. Shiv Baran Singh on 14 July was 'Humility' and his other talk at the same venue on 28 July was on 'Beyond Gateway to Death'. Bro. S.S. Gautam gave a talk there on 'Paramitas' which was held on 21 July.

Bro. U.S. Pandey gave a talk on 'Thinking Principle' at Annie Besant Lodge, Varanasi, on 24 July. Besides, he spoke on 25 July about 'Character Building' before a group of students of class 11 of Vasant Kanya Inter College, Varanasi. Sis. Vasumati Agnihotri also supplemented by mentioning about a few points on the subject.

A talk on the topic 'Letter from an Elder Brother' was delivered by Sis. Sandhya Rani at Noida Lodge on 7 July. Study of the Chapter on *Asala Festival* from the book *The Masters and the Path* was conducted at the Lodge on 21 July.

Study of the book '*Theosophy Reflections*' was conducted by Sis. Suvralina Mohanty at Prayas Lodge, Ghaziabad, on 7 July.

Sis. Sushma Srivastava's talks on '*Purusharth aur Anugrah ka virodhabhas*' and 'Streams flowing into the Ocean' were held at Anand Lodge Prayagraj on 7 and 14 July respectively. Then, Sis. Sushma Srivastava and Archana Pandey spoke about 'Astral body

and its purification' on 21 July. The subject of talk delivered by Bro. K.K. Jaiswal at the same venue on 28 July was 'The Theosophical Life'.

In other Federations: Bro. S.K. Pandey delivered an on-line talk on the topic 'Obstacles to path of Dhyana and their prevention'. It was held under the auspices of Shankar Lodge, Delhi, on 20 July.

Interaction with Lodges: Federation President Bro. U. S. Pandey, during his visit to Varanasi in the last week of July, reviewed the position regarding the new members and renewal of membership with the officials of Kashi Tattva Sabha and Annie Besant Lodge and also with the Principals/Coordinators of four educational institutions at the Indian Section HQ, Varanasi.

A New Lodge: A new lodge named 'Gorakhnath Brahmvidya Lodge' has been started in Deoria.

Passed to Peace: Smt. Kishori Pandey (Dip.105032) of Dehradun Centre passed to peace on 15.07.2024.

Indian Section Study Camp

Study Camp organized by the Indian Section, TS, at the Section, HQ, Varanasi from 26 to 28 July 2024.

This camp was conducted by Bro. S K Pandey, Secretary of UP and Uttarakhand Federation and National Lecturer, Indian Section. The study was based on the book '*The Technique of the Spiritual Life*' by Clara M. Cod. The main theme of the book is - the obstacles on the Path of spiritual journey and their removal. The focus of the study was on the preparation for the path - the training of physical body, astral body, and the mental body, practice of concentration and Dhyana. The study was covered in 11 sessions and at the end of each session queries of the participants were satisfied by Bro. Pandey. In all, 34 members of the Theosophical Society participated from different parts of the country, i.e. from Uttar Pradesh, Bihar, Odisha, Chhattisgarh, Andhra Pradesh, Karnataka and Delhi. In the closing session, diplomas were given to two new members - Sis Reeta Singh of Varanasi and Sis Archana Srivastava of Greater Noida, by the

President of UP and Uttarakhand Federation Bro. U. S. Pandey. Then, the Director of the camp Bro. S K Pandey thanked the participants and the organizing staff of the Indian Section.

* * * *

Annual Conference M.P. & Rajasthan

The Annual Conference of MP and Rajasthan Federation will be held on 9 and 10 Nov. 2024 in which the Chief Guest will be National Lecturer Bro Shikhar Agnohotri. The venue of the conference is Jodhpur . The members interested to attend to the conference can contact the Secretary of M.P. & Rajasthan Federation to know the details regarding registration etc.

Divyarth Dubey
Secretary, M.P. & Rajasthan Federation
Mob. No. 8890969696
Email-hsdwivedi.gwl@gmail.com

World Federation of Young Theosophists (WFYT)

Information on the Upcoming in person International Youth Gatherings (Dec. 2024 and Jun. 2025)

Greetings to all on behalf of the World Federation of Young Theosophists (WFYT),

We are pleased to announce that we have the dates and venues for the two upcoming International Youth Gatherings organized by the WFYT.

2024: December 27-30 (arrival on 26) at Adyar International Headquarters

2025: June 17-21 at ITC Naarden with Pablo and Michel Sender as our guest speakers

More information will keep coming and, in case you have any queries, please contact us: info.wfyf@gmail.com

Catalina
Event Officer
On behalf of the Board of the WFYT

DONATIONS RECEIVED BY THE INDIAN SECTION
Between 1-4-2023 and 31-3-2024

General Donations	in Rs
Sri Satyavir Tyagi, Delhi	1,190
Smt. Arun Bhatia	1,400
Dr. Kusum Singh, Pandvapura, Karnataka	50,000
Dr. N.A. Thakaria & Prasant K. Shah, Surat	4,400
Smt. Suvralina Mohanty, Ghaziabad	1,000
Mr. Kakli Chatterjee	50,000
Indian Section Corpus	
Smt. Manju Sundaram	72,000